Aung San Suu Kyi, human-rights activist and leader of Burma's National League for Democracy, was detained in 1989 by SLORC, the ruling military junta. Today, she is newly liberated from six years' house arrest in Rangoon, where she was held as a prisoner of conscience, despite an overwhelming victory by her party in May 1990.

This collection of writings, now revised with substantial new material, including the text of the Nobel Peace Prize speech delivered by her son, reflects Aung San Suu Kyi's greatest hopes and fears for her people and her concern about the need for international cooperation, and gives poignant and humorous reminiscences as well as independent assessments of her role in politics. Containing speeches, letters and interviews, some of which are newly added, these writings give a voice to Burma's 'woman of destiny', who was awarded both the Sakharov Prize for Freedom of Thought and the 1991 Nobel Peace Prize.

'This book is bound to become a classic for a new generation of Asians who value democracy even more highly than Westerners do, simply because they are deprived of the basic freedoms that Westerners take for granted'

— The New York Times

'Aung San Suu Kyi's extraordinary achievement has been to confront the regime peacefully, reasonably, persuasively ... [in] one of the most laudable continuing acts of political courage' – Financial Times

'Such is the depth of passion and learning she brings to her writings about national identity and its links with culture and language that she has attracted the admiration of intellectuals around the world' – Sunday Times

#### PENGUIN BOOKS FREEDOM FROM FEAR

Aung San Suu Kyi is the leader of the struggle for human rights and democracy in Burma. Born in 1045 as the daughter of Burma's national hero Aung San, she was two years old when he was assassinated, just before Burma gained the independence to which he had dedicated his life. After receiving her education in Rangoon, Delhi, Oxford University and the University of London, Aung San Suu Kyi then worked for the United Nations. For most of the following twenty years she was occupied in raising a family in England (her husband, Dr Michael Aris, who was British, died in 1999), before returning to Burma in 1988 to care for her dying mother. Her return coincided with the outbreak of a spontaneous revolt against twenty-six years of political repression and economic decline. Aung San Suu Kyi ("Suu" to her friends and family) quickly emerged as the most effective and articulate leader of the movement, and the party she founded went on to win a colossal electoral victory in May 1990.

Aung San Suu Kyi has spent most of the past nineteen years imprisoned either in jail or in her own home. She was arrested in July 1989 and the military junta that now rules Buenns refused for six years either to free her or to transfer power to a civilian government as it had promised. Upon her release in July 1995 she immediately resumed the struggle for political freedom in her country. In 2000 Aung San Suu Kyi was imprisoned when she tried to visit Mandalay in defiance of travel restrictions. Although released unconditionally in May 200s, she was put in prison after a clash between her supporters and a government-backed mob in 2005. After an operation in 2005 Suu Kyi was allowed to return home, where she remains under effective house arrest to this day.

Aung San Suu Kyi is an honorary fellow of St Hugh's College, Oxford. In 1990 she was awarded the Sakharov Prize for Freedom of Thought by the European Parliament, and in 1991 she was awarded the Nobel Peace Prize. In its citation the Norwegian Nobel Committee stated that in awarding the Prize to Aung San Suu Kyi, it wished to honour this woman for her unflagging efforts and to show its support for the many people throughout the world who are striving to attain democracy, human rights and ethnic conciliation by peaceful means.

## Contents

List of Illustrations ix
Acknowledgements xi
Foreword to the First Edition by Vdclav Havel xiii
Foreword to the Second Edition by Archbishop Desmond Tutu xv
Introduction by Michael Aris xvii

#### FART ONE: The Inheritance

- t My Father 3
- 2 My Country and People 39
- 3 Intellectual Life in Burma and India under Colonialism 82
- 4 Literature and Nationalism in Burma 140

# PART TWO: The Struggle

- 5 In Ouest of Democracy 167
- 5 In Quest of Democrac
- 6 Freedom from Fear 180
- 7 The True Meaning of Boh 186
- 8 Speech to a Mass Rally at the Shwedagon Pagoda 192
- g The Objectives 199
- 10 In the Eve of the Revolution 203
- 11 Two Letters to Amnesty International 208
- 12 Letter to the Ambassadors 211
- 13 The Role of the Citizen in the Struggle for Democracy 212
- 14 Open Letter to the UN Commission on Human Rights 214
- 15 Dust and Sweat 217
- 16 The Need for Solidarity among Ethnic Groups 218

- 17 The People Want Freedom 224
- 18 The Agreement to Stand for Election 227
- to The toot Nobel Prize for Peace 998
- 20 The Nobel Prize Acceptance Speech 235
- 21 Towards a True Refuge 230
- 22 The Need for Dialogue 249
- 23 Empowerment for a Culture of Peace and Development 260

### PART THREE Appreciations

- 24 A Flowering of the Spirit: Memories of Suu and Her Family by Ma Than F. 275.
- 25 Suu Burmese by Ann Pasternak Slater 292
- 26 Aung San Suu Kyi: Is She Burma's Woman of Destiny?
- by Josef Silverstein 301
- 27 Aung San Suu Kyi and the Peaceful Struggle for Human Rights in Burma by Philip Kreager, 318
- 28 The Spirit of Reconciliation 360

List of Contributors 362 Index 365