

Anantara Paccayo

Mottos in this book

- ❖ The preceding eight and the end two are *abyākatas*. The middle seven are truly either *kusalas*, or *akusalas* or *abyākatas*.
- ❖ *Bhavangas*, advertent, seeing, receiving, investigating, determining, seven *jāvanas* and two *tadāramanas*.
- ❖ *Kusala* deeds while performing them
Are truly free of faults.
- ❖ Contemplating and noting
Result in *kusala*.
- ❖ *Akusala* deeds while performing them
Are truly producing faults.
- ❖ Not contemplating and not noting
Result in *akusala*.
- ❖ When good or bad effects do not arise
The *abyākatas* are truly produced.
- ❖ Likened to birds perched on a tree top
At once, cast are their shadows on the ground.
The striking of the five objects on the sense-doors
Is known at the mind-door immediately.
- ❖ The birds are likened to five sense-objects,
The tree top is likened to five sense-doors,
The ground is likened to *bhavanga*, and
The human beings are likened to *jāvanas*.

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