

Content

1. Introduction	4
2. Part (1)	
'Mind' and 'Fundamental of bearing in mind of consideration	
- Bearing in mind of consideration	12
- Why should a consideration be borne in mind?	13
- Subject of consideration	16
- Circumstance	20
- Deeds that should be borne in mind	21
- Bearing in mind of one's active states of mind	24
- Guilt of active states of mind	26
- Ruin of mind	28
- Protection of mind	29
- Observation of mind	30
- Mind being in accordance with the 'dhamma' (1)	31
- Mind being in accordance with the 'dhamma' (2)	32
- Consideration of cause and effect (1)	36
- Consideration of cause and effect (2)	38
- Pessimistic and optimistic	39
3. Part (2)	
Active states of mind (cause) supporting 'bearing in mind of consideration properly'	
- Forbearance, pardon (1)	44
- Forbearance, pardon (2)	45
- Forbearance, pardon (3)	48
- Contentment (1)	51
- Contentment (2)	52
- Feeling for other as for one's self (1)	54
- Feeling for other as for one's self (2)	56
- "Athi - tara"	59
- Mind 'deed'	62

Content

4. Part (3)	
Active states of mind (cause) preventing 'bearing in mind of consideration properly'.	
- 'Mauha' (1)	66
- 'Mauha' (2)	69
- 'Mauha' (3)	71
- 'Abhijjha', 'byapada' (1)	77
- 'Abhijjha', 'byapada' (2)	80
- Suspicion	85
- Blind trust	87
- Despising	88
- Misconception	91
- Appetite of bribe	94
5. Part (4)	
Active states of mind (cause) supporting 'bearing in mind of consideration improperly'	
- The cause of 'bearing in mind of consideration improperly'	99
- 'Lobha' (1)	101
- 'Lobha' (2)	103
- 'Lobha' (3)	105
- 'Dosa' (1)	108
- 'Dosa' (2)	112
- Malice	115
- Pride	118
- Pretended mind	121
- Competition of mind (1)	125
- Competition of mind (2)	127
- Bearing in mind of consideration with disturbance in mind (1)	129
- Bearing in mind of consideration with disturbance in mind (2)	134
6. Conclusion	137