# Mottos

Kusala deeds While performing them, Are truly free of faults. After performing kusala deeds Only good effect Shall truly be produced.

Akusala deeds While performing them, Truly produces faults. Akusala deeds

After performing them, Only bad effects truly arise.

 Neither good nor bad effects Can arise In indeterminates (abyākata)

❖ Saddhā is likened to the hand Saddhā is likened to wealth.

Saddhā is likened to a good seed

Depending on

The alms-food by Mātikāmātā The monks became arahants.

Depending on The pāramita kusala One becomes an anagami.

 Depending on Pāramita puññā They became arahants.

## Upanissaya Paccayo

### CONTENTS

1.	9 types in <i>Upanissaya Paccayo</i> . 3 types each in <i>kusala, akusala</i>	
	and abyākata	297
2.	Three kinds of condition in Upanissaya Co	ndition
3.	Ārammanūpanissaya, Anantarūpanissaya and Pakatūpanissaya The nature of kusala, akusala	300
70	and abyākata	300
4.	9 types in Pakatūpanissaya Condition (i) Kusala conditioning kusala (ii) Kusala conditioning akusala (iii) Kusala conditioning abyākata (iv) Akusala conditioning akusala (v) Akusala conditioning kusala (vi) Akusala conditioning abyākata (vii) abyākata conditioning abyākata	303
	(viii) Abyākata conditioning kusala	
	(ix) Abyākata conditioning akusala, and (utu), nutriment (bhojana), good as (puggala) and suitable dwelling (senāsana) as conditioning state.	sociate
5.	(i) Saddhā conditioning dāna, sīla and	i .
70.5	bhāvanā to arise	311

Saddhā conditioning māna, ditthi to arise

Saddhā conditioning vedanā,

in khandhā to arise

## Upanissaya Paccayo

#### CONTENTS

- 6. (i) Rāga or lobha is conditioning unwholesome kāyakamma, vicīkamma to arise 321 (a) The stories of a mother and her son; a king and a bandit, to depict the meaning of pharusavācā.
  - Rāga is conditioning dāna, sīla and bhāvana to arise
  - (iii) Rāga is conditioning dukkha to arise.
- (a) Sukha is conditioning phalasammāpatti to arise
  - (b) Kayikasukha; (c) climate (utu);

  - (d) Nutriment (bhojana) or (e) Monastery (senāsana) is conditioning
  - kāyikasukha or kāyikadukkha to arise

329

- Kāyikasukha is conditioning dāna, sīla and bhāvana to arise
- (iii) Kāyikasukha is conditioning unwholesome kāyakamma, vicikamma, to arise.
- 8. The story of 60 monks and Mātikāmātā Depending on the alms-food offered by Mātikāmātā the monks became arahants.
  - Depending on the pārimitakusala, Mātikāmātā became an anāgāmi.