

CONTENTS	
INTRODUCTION	9
CHAPTER I	
COMPENDIUM OF CATEGORIES	
Introductory Verse	11
Enumeration of Categories	12
Compendium of Unwholesome Categories	
1 Four Intoxicants (<i>Āsavas</i>)	13
2 Four Floods (<i>Oghas</i>)	14
3 Four Bonds (<i>Yogas</i>)	15
4 Four Ties (<i>Ganthas</i>)	16
5 Four Clingings (<i>Upādānas</i>)	18
6 Six Hindrances (<i>Nīvaraṇas</i>)	19
7 Seven Latent Defilements (<i>Anusayas</i>)	22
8 Ten Fetters (<i>Samyojanas</i>)	24
9 Ten Defilements (<i>Kilesās</i>)	27
1500 Defilements	28
Compendium of Mixed Categories	
1 Six Roots (<i>Hetus</i>)	31
2 Seven Jhāna Factors (<i>Jhānaṅgas</i>)	32
3 Twelve Path Factors (<i>Maggaṅgas</i>)	34
4 Twenty-two Faculties (<i>Indriyas</i>)	37
5 Nine Powers (<i>Balas</i>)	41
6 Four Predominants (<i>Adhipatis</i>)	43
7 Four Nutriment (<i>Āhāras</i>)	45
Compendium of Requisites of Enlightenment	
1 Four Foundations of Mindfulness (<i>Satipatthānas</i>)	49
2 Four Supreme Efforts (<i>Sammappadhānas</i>)	51
3 Four Foundations of Accomplishment (<i>Idhipādas</i>)	53
4 Five Faculties (<i>Indriyas</i>)	54
5 Five Powers (<i>Balas</i>)	55
6 Seven Factors of Enlightenment (<i>Bojjhaṅgas</i>)	57
7 Eight Path Factors (<i>Maggaṅgas</i>)	59
Compendium of the Whole Categories	
1 The five Aggregates (<i>Khandhas</i>)	65
2 The five Aggregates of Clinging (<i>Upādānakkhandhas</i>)	68
The Reason for Preaching two Types of Khandha	70
Nibbāna is Aggragate-freed (<i>Khandha Vimutti</i>)	71
3 The Twelve Bases (<i>Āyatanas</i>)	71
4 The Eighteen Elements (<i>Dhātus</i>)	74
5 Four Noble Truths (<i>Ariya-Saccas</i>)	79
Summary	83
CHAPTER II	
COMPEDIUM OF CONDITIONALITY	
Introductory Verse	89
Two Methods of Conditioning	89
The Method of Dependent Arising	
The Eleven Causal Relations	90
1 Avijjāpaccayā saṅkhārā	92
2 Saṅkhārapaccayā viññāṇam	94
3 Viññānapapaccayā nāmarūpaṃ	95
4 Nāmarūpaccayā saḷāyatanam	97
5 Saḷāyatanapaccayā phasso	98
6 Phassapaccayā vedanā	99
7 Vedanāpaccayā taṇhā	100
8 taṇhāpaccayā upādānam	101
9 Upādānapaccayā bhavo	103
10 Bhavapaccayā jāti	104
11 Jātipaccayā jarāmarañam-soka-parideva - dukkha-domanassa-upāyāsā sambhavanti.	105
Some Notable Aspects of the Law	
1 Three Periods (<i>Kāla</i>)	108
2 Twelve Factors (<i>Āṅgas</i>)	109
3 Twenty Modes (<i>Ākāras</i>)	109
4 Four Abridgments (<i>Saṅkhepas</i>)	113
5 Three Connections (<i>Sandhis</i>)	113
6 Three Rounds (<i>Vatṭas</i>)	114
7 Two Roots (<i>Mūlas</i>)	116
8 The Cause of Ignorance (<i>Avijjā</i>)	117
9 Beginningless and Endless <i>Samsāra</i>	118
The Method of Conditional Relations	
The Twenty-four Conditions (<i>Paccayuddeso</i>)	123
The Property of each Condition and its Application according to Paccayaniddeso	125
1 Root condition (<i>Hetupaccayo</i>)	125
2 Object condition (<i>Ārammaṇapaccayo</i>)	125
3 Predominance condition (<i>Adhipatipaccayo</i>)	128
4 Contiguity condition (<i>Anantarapaccayo</i>)	130
5. Immediacy condition (<i>Samanantarapaccayo</i>)	134
6 Conasence condition (<i>Sahajātapaccayo</i>)	136
7 Mutuality condition (<i>Aññamaññapaccayo</i>)	138
8 Support condition (<i>Nissayapaccayo</i>)	139
9 Powerful support condition (<i>Upanissayapaccayo</i>)	142
10 Prenascence condition (<i>Purejātapaccayo</i>)	144
11 Postnascence condition (<i>Pacchājātapaccayo</i>)	148
12 Repetition condition (<i>Āsevanapaccayo</i>)	149
13 Kamma condition (<i>Kammapaccayo</i>)	150
14 Kamma-result condition (<i>Vipākapaccayo</i>)	151
15 Nutriment condition (<i>Āhārapaccayo</i>)	152
16 Faculty condition (<i>Indriyapaccayo</i>)	153
17 Jhāna condition (<i>Jhānapaccayo</i>)	155
18 Path condition (<i>Maggapaccayo</i>)	156
19 Association condition (<i>Sampayuttapaccayo</i>)	157
20 Dissociation condition (<i>Vipayuttapaccayo</i>)	157
21 Presence condition (<i>Atthipaccayo</i>)	158
22 Absence condition (<i>Natthipaccayo</i>)	162
23 Disappearance condition (<i>Vigatapaccayo</i>)	163
24 Non- disappearance condition (<i>Avigatapaccayo</i>)	164
Summary of Conditional Relations	
1 Mind conditions Mind in six Ways	165
2 Mind conditions Mind-and- Matter in five Ways	166
3 Mind conditions Matter in one Way.	167
4 Matter conditions Mind in one Way	167
5 Concepts and Mind - and - Matter for Mind	168
6 Mind-and-Matter condition for Mind-and-Matter in nine ways	169
Conclusion	175
Analysis of Concepts (<i>Paññattibheda</i>)	
Differentiation between Rūpa, Nāma and Paññatti	176
1 Form-and-Meaning Concept (<i>Attha-paññatti</i>)	177
2 Sound-concept (<i>Sadda-paññatti</i>)	178
Designating Atthapaññatti	178
Different Names of Saddapaññatti	182
Six Kinds of Saddapaññatti	184
Conclusion.	187